

**NEVADA STATE HEALTH DIVISION  
HIV/AIDS MEDICAL ADVISORY COMMITTEE**

(An advisory group to the Health Division)

Tuesday, November 7, 2006 at 12:00 PM

**AGENDA**

The meeting will be held via telephone conference from the following:  
Northern Nevada HOPES, 467 Ralston Street, Dining Room area, Reno, NV  
Kinkead Building, 505 E King Street, 2<sup>nd</sup> Floor Small Conference Room, Carson City, NV  
UMC Wellness Center, 2300 S Rancho Drive, Las Vegas, NV  
Teleconference: **1-866-302-8881, Pass Code: 7756844121**

Welcome and Introductions

1. \*Approval of August 8, 2006 Minutes.....Dennis Fuller, PharmD
2. \*Discussion of Testim and clarification of whether prior approval of AndroGel included Testim and/or other forms of testosterone .....Dennis Fuller, PharmD
3. \*Discussion and possible approval for process of drug approval by generic/drug class.....Dennis Fuller, PharmD
4. \*Discussion and possible recommendation of coming medications-TMC 125 (Tibotec), MK-0518(Merck) and maravaroc (Pfizer).....Dennis Fuller, PharmD
5. \*Discussion and possible recommendation of formulary HMG co A reductase inhibitors.....Dennis Fuller, PharmD
6. \*Discussion and possible recommendation of fluoroquinolone and /or cephalosporin for bronchitis.....Dennis Fuller, PharmD
7. \*Discussion and possible recommendation of doxycycline for syphilis tx (long term).....Dennis Fuller, PharmD
8. \*Discussion and possible recommendation of an addition of topical steroid.....Dennis Fuller, PharmD
9. \*Discussion and possible recommendation of addition of formulary PPI or H2 antagonist.....Dennis Fuller, PharmD
10. \*Removing Hydroxyurea and ganciclovir (cytovene).....Dennis Fuller, PharmD
11. Report on current caseloads/number of clients enrolled in ADAP.....Nikki Isaacs, PhD
12. \*Scheduling of next meeting.....Dennis Fuller, PharmD
13. Public Comment (no action may be taken)
14. Adjournment.....Dennis Fuller, PharmD

**\*ITEMS WHICH MAY REQUIRE ACTION**

**NOTE:** Agenda items may be taken out of order and public comment may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.

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**Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify the Secretary of the HIV/AIDS Medical Advisory Committee (775) 684-4121 at least 72 hours in advance of the meeting.**

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**This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:**

**KINKEAD BUILDING LOBBY-505 E King Street, Carson City;  
WASHOE COUNTY DISTRICT HEALTH DEPARTMENT- 9<sup>TH</sup> and Wells, Reno;  
NORTHERN NEVADA H.O.P.E.S.- 467 Ralston Street, Reno;  
UMC WELLNESS CENTER- 2300 S Rancho Drive #205, Las Vegas;  
SOUTHERN NEVADA HEALTH DISTRICT- 625 Shadow Lane, Las Vegas  
NEVADA STATE LIBRARY AND ARCHIVES- 100 N Stewart Street, Carson City  
STATE HEALTH DIVISION –WEBSITE- [health2k.state.nv.us](http://health2k.state.nv.us)**

Note: Persons who wish to be placed on a mailing list to receive copies of meeting notices must submit a written request to: Secretary, HIV/AIDS Medical Advisory Committee, Nevada State Health Division, 505 E King Street, Room 103, Carson City, NV 89701